

THE GHOST OF BOLSHEVISM IN PAKISTAN

It is irony, if not freak, of thinking for those enthusiasts of Bolshevism in Pakistan, who almost seize upon whosoever dares to proclaim that Justice should not be connotation for the political structure, that Lenin erected in honour of his ideological benefactor Marx.

Being a land under perpetual bondage of invaders from Central Asia; its people do not know how to breathe freely in spiritual, intellectual, rational, and social atmosphere. The body of people are submissive, who are addicted to deceive themselves with false tales of military, religious, and wise glories in their designed history, and letters. This servile ethos has been as well intrigued, and has enmeshed, since 1917, the dissident fancies of our honest, solicitous, and sensible, yet credulous, souls.

These worshippers of Historical Dialectics have their Holy Book Of “The Capital”. And I am sure many of them have never waded through its prolegomenon. For popular devotion, the image of its author, has been presented as their prophet, by Sibte Hassan, in Urdu form of “Musa Say Marx Tak.”

For our Pakistani Bolsheviks, there is no possibility for mind to explore beyond the Ultimate Discovery of Dialectics. After Marx and Lennin, philosophy and science, and justice, are reduced as subservient illustrations for the dialectical IDEA OF DEITY in its historical materialization. In summary, for devotees in Pakistan the arcane voice in the burning bush on Sinai that spoke to Moses is finally revealed in Bolshevik Creed :The manifesto !

Let us pass from this Neo-prophet to the practice of his faith. Since its very commencement, this revolution had been fostering grave contradictions in its seed on the Rusland. Russia has been a peasants' land. Its people in their faith is devoted Orthodox Christians. Russians assert in every breathe their soul naturally embedded in Eurasian Steppes. He is utterly abhorrent to Western ethos of individuality, so admirably explained as Faustian Culture by Oswald Spengler. Russian soul,” Ruskayah Dusha”, is the proud mystery, asset, and essence of existence for Russian, from home to embassy. This is the ground on which Solzhenitsyn reproaches Richard Pipes as pseudo scholar. You want to study

Russian Soul? Well ! Then peruse Dostoevsky. His hero is Raskolnikov .For the Russian, Lev Tolstoi is demonically distorted product of West. Unless we do understand the conflict between Petersburg and Moscow, we can not discern the volcano of contradictions that erupted in the Revolution against Tyranny of Romanov Dynasty. Lenin was obviously sensible ,that socialism without conversion of Advanced Europe would be terminated in vain. Lenin comprehended the idle attitude of his people, that for them, Western industrialism is Devil's temptation to ruin their traditional joys!!!!!! Trotsky was nakedly suppressing Russian Soul's vital question , when he was indifferently petrifying his peasant nation into mechanic proletariat. For sensitive Russian, this Frankenstein's revolution of Material monster, was not blessing of God; rather it had been a menace, a curse, from God. The apparent achievements, the artificial comforts ,man-made pleasures , alarm, can not allure, the son of his land ,culture, tradition, and religion. He shall protest in his own right of individuality. He shall denounce this Materialistic Development Program as only A Demoniatic Introduction. This paradox of protest against the Protestant pilots of Progress can not be sympathetically understood, unless we studiously feel the Diosyniac genius of Niccoli Berdaeyev.

It is hoped, that once this material challenge to humiliated soul is wisely recognized in earnestness of reflection, and meditation ; our innocent worshippers of Marx would be weaned from idolizing him as prophet, to be bestowed upon them his just vision of a scholar ,a sociologist: who was not philosopher .And Bolshevism had been an imposition from without; an odious burden, cast away in the trying course of unforgiving history .

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